25.02.	Zoom 2:	Zoom 3:	Zoom 4:	Zoom 5:	Zoom 6:	Zoom 7:
	History of	Middle	Early Modern	Modern	Phenomenology	20 <sup>th</sup> Century and
	Philosophy and	Ages/Renaissance				Analytic Philosophy
	Feminism					
8.45-9.00				Welcome		
9.00-				Zoom 1		
10.00				Keynote:		
	Priyanl			taran da antara da a	idge, UK): From the Self to t	the Universal:
		Explo	oring Women Thinki	ng in Modern India	(the 1850s-1950s)	
				air: Clara Carus		
10.00-	Asha Fernando	Evina Glantzi	Simon Wimmer	Matilda	Cancelled:	Joel Katzav (University
11.00	(University of Sri	(Greece): How	(TU Dortmund,	Amundsen		of Queensland,
	Jayawardenepura,	the Current	Germany): Astell	Bergström	Michael Boch (University	Australia): Grace A. de
	Sri Lanka): Gargi	Philosophical	on thinking	(University of	of Wuppertal,	Laguna's critique of
	Vachaknavi, A	Discussion on	matter and	Gothenburg,	Germany/Vienna	analytic philosophy
	women thinker in	Love would be	natural	Sweden):	University, Austria):	
	the Vedic Period:	different if Tullia	immortality	Hedvig	Ingeborg Heidemann as a	Chair: Ruth Hagengruber
	philosophical	d' Aragona's		Charlotta	protagonist of Post-	
	reflections	Theory had been	Chair: Eszter	Nordenflycht	Neokantianism	
		included in the	Kovács	and the Happy		
	Chair: Priyanka	Canon		Life in 18th-	Chair: Felix Grewe	
	Jha	Chain Cina		Century Sweden		
		Chair: Sina		Chaire til Medlar		
		Menke		Chair: Jil Muller		

## 1<sup>st</sup> New Voices Conference 25<sup>th</sup> and 26<sup>th</sup> of February 2022 – Programme

11.00	Richa Shukla	Giulia Guidara	Cancelled:	Éva Antal	Tareq Ayoub (KU	Matthew Shields
-12.00	(OP Jindal Global	(University of		(Eszterházy	Leuven, Belgium):	(University College
	University, India):	Pisa): Female	Frederik Nilsen	Károly Catholic	Dwelling in Improper	Dublin, Ireland): Alice
	Lost, found, or	Humanism.	(UiT, The Arctic	University,	Eternity: Rethinking	Ambrose and the History
	misplaced: tracing	Gender	University of	Hungary):	Eschatology based on	of Analytic
	women's voices	Stereotypes and	Norway): Anne	Mary	Stein's Mysticism	Metaphilosophy
	from the Hindu	Self-perception in	Conway and the	Wollstonecraft's		
	traditions.	Isotta Nogarola	revitalization of	Philosophy of	Chair: Felix Grewe	Chair: Ruth Hagengruber
		and Cassandra	nature:	(Self-)Education		
	Chair: Priyanka	Fedele	Conway's	,		
	Jha		environmental	Chair: Jil Muller		
		Chair: Sina	ethics as an			
		Menke	alternative to			
			Aristotle and			
			Spinoza			
			Chair: Eszter			
			Kovács			
12.00-	Juliana Franco	Margaret	Manuel Fasko	Sarah Bonfim	Aleksandra Gomułczak	Lukas Skiba (University
1.00	(Universidade de	Matthews	(University of	(UNICAMP,	(Adam Mickiewicz	of Hamburg, Germany):
	Campinas, Brazil):	(Villanova	Basel): A	Brazil): Beyond	University, Poland):	Stebbing on Relations
	Gilda de Mello	University, USA):	Powerful	Rights of	Eugenia Ginsberg-	
	Souza: Woman	Marie de	Metaphysics? A	Woman: the	Blaustein: Husserl	Chair: Evina Glantzi
	philosopher and	Gournay's use of	case for Mary	experience of	Scholar from the Lvov-	
	art critic in the	Skeptical	Shepherd's	dependence in	Warsaw School	
	Brazil of the 20th	Strategies	proto-	Mary		
	Century		dispositionalism	Wollstonecraft	Chair: Ruth Hagengruber	
		Chair: Sina				
	Chair: Mitieli	Menke	Chair: Eszter	Chair: Jil Muller		
	Seixas da Silva		Kovács			
1.00-2.00	Break	Break	Break	Break	Break	Break
		<u> </u>	<u> </u>		·	

2.00-3.00	Yasmim Pontes (Graduanda UFRJ, Brazil) & Nastassja Pugliese (UFRJ, Brazil): Analysing two anonymous publications on 19th century newspapers: is Nisia Floresta the author?  Chair: Mitieli Seixas da Silva	Geneviève Barrette (Collège Ahuntsic, Canada): Marguerite Porete on the Annihilated Soul's Relation to the Virtues and Reason Chair: Evina Glantzi	Teresa Rodríguez (Autonomous National University, Mexico): Historiographical Pluralism and Anne Conway's Principia  Chair: Hugo Hogenbirk	Alan Coffee (King's College London): Nancy Kingsbury Wollstonecraft, Social Structures and the Logic of the Logic of Non- Domination Chair: Jil Muller	Daniel Neumann (University of Klagenfurt, Austria): The social experience. Gerda Walther's psychology of community  Chair: Luana Goulart	Peter West (Durham University, UK): Stebbing's Pelicans: Public Philosophy in Thinking to Some Purpose and Philosophy and the Physicists Chair: Manuel Fasko
3.00-4.00	Luana Goulart (Universidade Estadual do Ceará, Brazil): Education and Home. Political perspectives on women in the work of Mary Wollstonecraft and Nísia Floresta Chair: Mitieli Seixas da Silva		Hope Sample (Grand Valley State University, USA): Anne Conway on Divine and Creaturely Freedom Chair: Hugo Hogenbirk	Eveline Groot (EUR, Netherlands): Love of Liberty: Germaine de Staël's Sentimentalist Philosophy Chair: Jil Muller	Zoom 6: Early Modern	Silvia Conti (LUMSA University of Rome, Italy): Iris Murdoch and the mystical female voice Chair: Katharine o' Reilly

4.00-5.00	Mary Julius Egbai (University of Calabar, Nigeria) and Dominic Effiong Abakedi (University of Calabar, Nigeria): Girl-child trafficking and the burden of hermeneutical obstruction  Chair: Ruth Hagengruber	Simona Vucu (University of Toronto, Canada): Christine de Pizan on the Moral and Epistemic Harm of Misogyny and Slander Chair: Evina Glantzi	Emanuele Costa (Vanderbilt University, USA): Transcendence and Immanence in Anne Conway Chair: Hugo Hogenbirk	Jason Yonover (John Hopkins University, USA): Günderrode on Nature, Freedom, and Death Chair: Jil Muller	Katarina Peixoto (UERJ, Brazil): Émilie Du Châtelet's Theory of Freedom: searching a bridge in the midst Chair: Ana Paula Coelho Rodrigues	Maria Gallego (Boston College, USA): Iris Murdoch, Imagination and the Good Life Chair: Katharine o' Reilly	
5.00-6.00	Sai	mantha Matherne (H	larvard University, U	Zoom 1 Keynote: JSA): The Aesthetic	: Theory of Edith Landmann	-Kalischer	
	Chair: Clara Carus						
7.00-8.00	Zoom 1  Cultural Evening Programme:						
	Songs by Paul Lodge (Mansfield College, University of Oxford, UK) and Oxford band Flights of Helios (https://flightsofhelios.co.uk/) based on poems by Margaret Cavendish and Hildegard von Bingen						
	Convers	sation with Diotima:	Clara Carus in Conv	ersation with Jaspe	er Reid (King's College Londo	on) on Conway	

26.02.	Zoom 2: Antiquity	Zoom 3: Early Modern/Conway	Zoom 4: Early Modern	Zoom 5: History of Feminism	Zoom 6: History and Politics	Zoom 7: 20 <sup>th</sup> Century			
9.00- 10.00	Zoom 1 Keynote: Julia Borcherding (Trinity College, University of Cambridge, UK): Crossing the Divide - Conway's and Cavendish's 'Spiritualization' of Matter  Chair: Clara Carus								
10.00-	Ebrahim Azadegan (Sharif University of Technology, Iran): Divine Omnipotence, Sexist Political Order and Antigone's Free Action Chair: Caterina Pello	Hugo Hogenbirk (University of Groningen, Netherlands): Processual Plenitude in Anne Conway's Principles of the Most Ancient and Modern Philosophy  Chair: Jonathan Head	Eszter Kovács (NKE Budapest, Hungary): The Hidden Legacy of Émilie Du Châtelet's Conception of Freedom Chair: Clara Carus	Anastasiia Babash (University of Tartu, Estonia): Women's liberation through literature and press: Nataliya Kobrynska as the first Ukrainian feminist  Chair: Nuria Boronat	Tatiana Kolomeitceva (Moscow, Russia): A Dialogue Through the Century: Reception of Ernst Kunik's Historical Views in "The Expulsion of the Normans from Russian History" by Natalia Ilyina (Vokach)  Chair: Tatiana Levina	Natalia Anna Michna (Jagiellonian University, Poland): Philosophy of Maria Gołaszewska (1926-2015) and Her Theory of Aesthetic Situation  Chair: Asha Fernando			

11.00-		Anastasia Guidi	Maaike	Annabelle	Guelfo Carbone (Roma	Ellie Robson (Birkbeck,
12.00		Itokazu (Federal	Korpershoek	Bonnet	Tre University): A diary	University of London,
		University of ABC,	(University of	(CESPRA,	of war and persecution.	UK): Taking Midgley
		Brazil): An	Groningen;	EHESS-CNRS,	Janine Bouissounouse	seriously: A case for
		ontology for the	Netherlands):	France; UFES,	and the Anti-Nazi	Mary Midgley's inclusion
		Anthropocene?	Émilie du	Brazil): Jenny	Resistance	in histories of
		Anne Conway's	Châtelet's	d'Héricourt		contemporary
		vitalist	Idealism on	(1809-1875)	Chair: Evina Glantzi	philosophy
		conception of	Substance and	A forgotten		
		matter and the	Body	precursor of		Chair: Julia Borcherding
		dancing spirits in		feminist		
		the forest	Chair: Clara	philosophy		
			Carus			
		Chair: Jonathan		Chair: Nuria		
		Head		Boronat		
12.00-		Jonathan Head	Mitieli Seixas da	Veronika Detel	Thijs Heijmeskamp	Mary Peterson
1.00		(Keele University,	Silva (UFSM,	(University of	(Erasmus School of	(University of Hamburg,
		UK): Conway's	Brazil): Analysis	Hamburg,	Philosophy,	Germany): Apricot
		World Soul and	and	Germany):	Netherlands):	Bonbons to a Free Man:
		Monism	mathematics in	Agnotology and	Jane Addams and	Lispector and Spinoza
			the method of	Epistemic	empathy as a method	
		Chair: Sarah	the Commentary	Oppression:	for democracy	Chair: Caterina Pello
		Hutton	to the Du	Towards		
			Châtelet's	Methodologies	Chair: Evina Glantzi	
			translation of	of Inclusion in		
			Newton's	the History of		
			Principia	Political		
				Thought		
			Chair: Clara			
			Carus	Chair: Nuria		
1.0	9 1	5 1		Boronat	2	
1-2	Break	Break	Break	Break	Break	Break

2.00-3.00	Zoom 2: Antiquity	Sean M. Costello (University of Michigan, USA): Anne Conway on Memory Chair: Sarah Hutton	Maja Sidzinska (University of Pennsylvania): Émilie du Châtelet's Mathematical Fictionalism Chair: Clara Carus	Sulagna Pal (University of Delhi, India): Objectification of the Environment and the Female Body Chair: Nuria Boronat	Ka-yu Hui (Boston College, USA): When violence speaks: Hannah Arendt and the narrative transformation of violence Chair: Tatiana Levina	Giulia Felappi (University of Southampton, UK): "The inverted commas have a function similar to that of the symbol "\(\frac{1}{2}\)" of musical notation." Langer on saving logic from a metaphysical limbo  Chair: Katarina Peixoto
3.00-4.00	Hilary Ilkay (University of King's College, Canada): Diotima's Renaissance: Rediscovery, Reception, Rewriting Chair: Caterina Pello	Hope Sample (Grand Valley State University, USA) & Hwa Yeong Wang (Georgetown University, USA): The Grounds of Moral Equality in Im Yunjidang and Anne Conway  Chair: Sarah Hutton	Tyra Lennie (McMaster University, Canada): Marinella's Reclamation of Dress and Outward Beauty Chair: Clara Carus	Allauren Forbes (Mc Master University, Canada): On Wooing Chair: Nuria Boronat	Piergiacomo Severini (Università G. d'Annunzio di Chieti- Pescara, Italy): Jeanne Hersch's philosophical turn to responsible freedom. What rights need to be human Chair: Ruth Hagengruber	Roberto Franzini Tibaldeo (Pontifícia Universidade Católica do Paraná, Brazil): Ann Margaret Sharp Chair: Anastasia Itokazu

4.00-5.00	Ari Belenkiy	Andrew Lazella	Jen Nguyen	Carol Bensick	Margaret Holda	Kayla Dold (University of		
	(Vancouver BC,	(The University of	(Harvard	(UCLA Center	(University of Łódź,	Ottawa, Canada): All		
	Canada):	Scranton, USA):	University, USA):	for the Study of	Poland):	Men are Mortal: Novel		
	Astronomical	What becomes of	A True Friend	Women, USA):	The Female Genius and	title, ontological claim,		
	Murder:	Bucephalus?:	Stabs You in the	Julia Ward	the Narrative of	and Simone de		
	The Murder of	Anne Conway on	Front: Astell's	Howe: A 19th	Entrapment: Virginia	Beauvoir's primary		
	Hypatia of	The Plasticity of	Admonisher	Century	Woolf's Story of Judith	philosophical premise		
	Alexandria	Nature,	Conception of	American	Shakespeare			
		Ranterism, and	Friendship	Woman's		Chair: Gisele Secco		
	Chair: Caterina	Divine Justice		Philosophical	Chair: Priyanka Jha			
	Pello		Chair: Clara	Formation in a				
		Chair: Sarah	Carus	Boston Lecture				
		Hutton						
				Chair: Nuria				
				Boronat				
5.00-6.00				Zoom 1				
		Keynote:						
	Pedro Pricladnitzky (UNIOESTE, Brazil):							
	The Principle of Individuation in Cavendish's Metaphysics							
			Ch	nair: Clara Carus				
6.00-6.15				Farewell				