



History of Women Philosophers and Scientists Newsletter | January 2021

IAPh 2021: Program and Registration

PADERBORN
UNIVERSITY

History of
Women
Philosophers
and Scientists
historyofwomenphilosophers.org

THE XVIIIth SYMPOSIUM OF THE
INTERNATIONAL ASSOCIATION OF
WOMEN PHILOSOPHERS

paderborn university, germany
july 18-21, 2021

DEFINING THE FUTURE

IAPh 2021

RETHINKING THE PAST

PHILOSOPHY OF ECONOMICS
ENVIRONMENTAL PHILOSOPHY
PHILOSOPHY OF TECHNOLOGY
HISTORY OF PHILOSOPHY
COVID-19 AND PHILOSOPHY

Shohreh Bayat · Federica Giardini · Lisa Herzog
Kateryna Karpenko · Elizabeth Suzanne Kassab · Yuko Murakami
Julie A. Nelson · Caterina Pello · Gisele Secco · Mpho Tshivhase Xiao
Wei Dorota Dutsch · Cintia Martinez Velasco · Mary Ellen Waithe
Sigridur Thorgeirsdottir · Ruth Edith Hagengruber

DFG Deutsche Forschungsgemeinschaft

Phil- Deutsche Gesellschaft für Philosophie e.V.

Registration is now open! Check out our program and register for free for our online conference from July 18-21, 2021 to hear what over 160 speakers from around the world have to say on women in the history of philosophy, economics, COVID-19, environment and technology!

The International Association of Women Philosophers (IAPh) is a decisive organisation in promoting women's research in philosophy and its history. Founded in Germany in 1976, it is now a global network for all women in philosophy. Given its strong tradition, IAPh covers all philosophical disciplines, feminist philosophy as well as the history of women philosophers.

After venues at Monash University, Melbourne (2016) and Tsinghua University, Beijing (2018), the 18th world congress of IAPh will be hosted by the Center for the "History of Women Philosophers and Scientists" (HWPS) at Paderborn University, Germany. The IAPh 2021 will be devoted to the most pressing issues of our future: In times of rapid technological progress, climate change, and economic turmoil, we invite women's contributions on the philosophy of economics, philosophy of technology, and ecology/environmental ethics. Moreover, given the initial aim of IAPh and the research focus of the Center for the History of Women Philosophers and Scientists, we also seek to discover and reassess the role of women philosophers.

You can find our program with over 160 speakers from around the world [here](#). To take part in the conference, please follow [this link](#) and register on our conference platform.

New Voices: Talk Series

New Voices on Women in the History of Philosophy is a group for emerging scholars who work on Women in the History of Philosophy launched by Clara Carus, Assistant Professor at the Center for the History of Women Philosophers and Scientists (directed by Ruth Hagengruber). It is a place to connect and to foster communication on our work.

The Talk Series: Early Modern Women on Knowledge will create such a space for connection online. The upcoming talks in July are:

29.07. 14.00- 15.30 CET: Sebastian Bender (Humboldt University Berlin) - Is Anne Conway a Monist?

Everyone is welcome to attend. To register and to receive the zoom invitation, e-mail clara.carus@uni-paderborn.de

**TALK SERIES:
EARLY MODERN WOMEN
ON KNOWLEDGE**

29.04. 14.00 – 15.30 CET
Julia Borcherding • University of Cambridge
TBA

10.06. 14.00-15.30 CET
Fatema Amijee • University of British Columbia
The Disharmony of Leibniz and Du Châtelet

24.06. 14.00- 15.30 CET
Ariane Schneck • Bielefeld University
Emotions and Knowledge in Elisabeth of Bohemia

29.07. 14.00- 15.30 CET
Sebastian Bender • HU Berlin
Is Anne Conway a Monist?

26.08. 14.00- 15.30 CET
Nastassja Pugliese • Federal University of Rio de Janeiro
Anne Conway on Imagination and Reason

30.09. 14.00-15.30 CET
Katarina Peixoto • Rio de Janeiro State University
Emilie Du Châtelet Against Innocence

The event will take place online. Everyone is welcome to attend. Please register @ clara.carus@uni-paderborn.de to get the Zoom link.
New Voices on Women in the History of Philosophy intends to connect and further the work of emerging scholars in the field of Women Philosophers in the History of Philosophy.
Find out about New Voices here: <https://historyofwomenthinkers.org/projects/new-voices-on-women-in-the-history-of-philosophy/>
Organized by Clara Carus

PADERBORN UNIVERSITY History of Women Philosophers and Scientists Directed by Ruth Hagengruber

MODERN PHILOSOPHY



Mary Wollstonecraft
(27.04.1759-10.09.1797)



Germaine de Staél
(22.04.1766- 14.07.1817)

New Voices: Find Scholars

On [our website](#), you can now find scholars who work on specific women in the history of philosophy. You can use the “Find Scholars” tool to find a suitable person for a presentation on a certain topic, to form cooperations, or just for an informal chat with like-minded people.



The Center Team invited:

1) Paris: Émilie Du Châtelet et la littérature philosophique clandestine

Conference | June 25, 2021 | L'Institut d'Histoire de Représéntations et des Idées dans les Modernités

Ruth E. Hagengruber: "La tradition de la critique féminine de la Bible: De Nogarola à Du Châtelet."

Du Châtelet shared the liberal ideas of the radical Enlightenment. My reading reads the Examinations of the Bible in the context of the history of the 'querelle des femmes'. I will then show that this biblical critique was not only directed against the Bible and the Church Fathers by women philosophers, but, that this biblical critique is much more, it is the critique of philosophy and its self-submission to the patriarchal commandments of religion. Finally, I position Du Châtelet in the tradition from Nogarola to Gournay. I will argue that the tradition of clandestine philosophy has a strong root in the philosophy of women philosophers and that, seen from this angle, Du Châtelet is not unique, but that she is also, seen from the history of the philosophy of women philosophers, well within a tradition and that, from this, we can re-examine the interpretation of the bible in the Enlightenment.

Émilie Du Châtelet et la littérature philosophique clandestine

25 juin 2021

Journée d'étude en ligne organisée par

Pierre-François MOREAU
(IHRIM UMR 5317, ENS de Lyon)
et
Maria Susana SEGUIN
(Université Paul-Valéry Montpellier III — IHRIM UMR 5317, ENS de Lyon et IUF)

dans le cadre du programme
« L'inventaire des manuscrits philosophiques clandestins »
du CELLF 16-18 UMR 8599 du CNRS

des activités du groupe « Libertins et clandestins »
de l'Institut d'Histoire des Représéntations
et des Idées dans les Modernités
(IHRIM UMR 5317, ENS de Lyon)
et
du LabEx Constitution de la Modernité (COMOD)

Programme

9 h 00
Maria Susana SEGUIN
(Université Paul-Valéry Montpellier III — IHRIM UMR 5317, ENS de Lyon et IUF)
Introduction

9 h 15
Anne-Lise REY
(Université Paris Nanterre - IRPh)
Imagination et certitude dans les Institutions de Physique d'Émilie du Châtelet.

9 h 45
Elena MUCENI
(PhD Université de Rome « Tor Vergata » et Université de Genève)
La *Fable des abeilles* d'Émilie Du Châtelet : un manuscrit philosophique clandestin?

10 h 15
Discussion - pause

11 h 00
Eszter KOVÁCS
(NKE EJKK PÁK - Budapest - IHRIM)
« C'est là cette Esther qu'on donne pour modèle à toutes les princesses chrétiennes » : ambiguités des figures féminines dans les *Examens de la Bible*.

11 h 30
Véronique LE RU
(Université de Reims Champagne-Ardenne - CIRLEP)
Le *Discours sur le bonheur* ou la morale matérialiste et hédoniste d'Émilie Du Châtelet.

12 h 00
Discussion - pause

14 h 00

Ruth HAGENGUBER
(Center for the History of Women Philosophers and Scientists, Paderborn University)
La tradition de la critique féminine de la Bible : De Nogarola à Du Châtelet.

Maria Susana SEGUIN
(Université Paul-Valéry Montpellier III — IHRIM UMR 5317, ENS de Lyon et IUF)
Nouvelles recherches sur la bibliothèque d'Émilie Du Châtelet

15 h 30
Discussion

16 h
Bertram E. SCHWARZBACH
(IHRIM UMR 5317, ENS de Lyon)
Conclusion

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Inscription : <https://evenement.renater.fr/surveymonkey/fournee-d-etude-emilie-du-chatelet-9bvfny3v>



2) Zagreb: In and Out: Questioning the Philosophical Canon

The poster features a dark background with white text. At the top right is the Institute of Philosophy logo (a stylized 'I'). Below it, the text reads: "Summer School 2021", "In and Out - Questioning the philosophical canon", "Zagreb, June 28-July 1, 2021". To the right of the text is a grid of small portraits of philosophers. At the bottom left is a section titled "INSTRUCTORS AND COURSES" listing speakers and their topics.

INSTRUCTORS AND COURSES

Ruth Hagengruber: *Fighting Philofolly! Rewriting the History of Philosophy*
Peter Adamson: *A global philosophy without any gaps*
Martino Rossi Monti: *The canon wars and the decline of the West*
Mary Ellen Waithe: *Sex, Lies and Bigotry: The History of Philosophy*
Boris Kožnjak: *First they take Manhattan, then they take Berlin: cancel culture in philosophy and science*
Iris Vidmar Jovanović: *Philosophical Canon and the Truth: Challenges from The No-Progress View Of Philosophy*
Marie-Élise Zovko: *God and the Philosopher are Gender Non-conforming: How to Subvert Dogmatic Thinking about the Philosophical Canon. With examples from Plato, Spinoza and Kant*
Luka Boršić: *Is homo unius libri a philosopher? An example of Maria Gondola*

summerschool.ifzg.hr

Summer School | June 28 - July 1, 2021
| Institute of Philosophy, Zagreb

Ruth E. Hagengruber: Fighting Philofolly! Rewriting the History of Philosophy

Lady Reason criticizes Christine de Pizan for idolatizing philosophers, who « like to quote the authors they have read», writing «philofolly», instead of «philosophy». The exclusion of women philosophers from the history of philosophy is a result of the centuries-old practice of gendered-minded self-interest of certain groups, supported by a culturally established patriarchal hierarchy.

After centuries of exclusion, the perspective is now changing. Today we have access to valuable sources which show that the history of women philosophers stretches back as far as the history of philosophy itself, from Antiquity up to the present. We start re-reading the history of philosophy with astonishing results. In my talk, I will focus on the critique of the Bible and the male God, presented in writings from 1500 to the Enlightenment. The history of women philosophers as a methodical approach to philosophy turns out to be an indispensable means to widen philosophical insights.

More information on the summer school can be found [here](#).



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Additional updates on the history of women philosophers can be found on our [news](#) website.

For staying up to date with the activities of the Center, follow us on [Facebook](#), [Twitter](#) or [Instagram](#) or visit us on [YouTube](#) for new videos on women in the history of philosophy.

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